TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, R. M.C.

## **GREENVILLE COUNTY**

## Know All Men by These Presents:

That WE, JOSEPH BOWLER, JR. and TERESA G. BOWLER

· in the State aforesaid,

Twenty Three Thousand and no/100 (\$23,000.00) ---- DOLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN L. ALTMAN AND MYRNA S. ALTMAN, Their heirs and assigns forever:

ALL that lot of land with the buildings and improvements thereon situate on the West side of Burgandy Drive, near the City of Greenville, Greenville County, South Carolina, being shown as Lot No. 12 on Plat of Wildaire Estates, recorded in the RMC Office For Greenville County, South Carolina in Plat Book EE, at Page 19, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the West side of Burgandy Drive at the joint front corner of lots 11 and 12 and running thence along the line of Lot 11 S 76-20 W 185 feet to an iron pin; thence S 13-40 E 95 feet to an iron pin; thence with the line of lot 13 N 76-20 E 187.5 feet to an iron pin on the west side of Burgandy Drive; thence along Burgandy Drive N 15-10 W 95 feet to the beginning corner.

This is the same property conveyed to the grantors by deed of J. E. Fitzpatrick dated July 1,1954 and recorded in the Greenville County RMC Office for Greenville County, South Carolina in Deed Book 503, page 252.

Grantees to pay 1968 taxes.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.









| County (1) |   | \$ 25.30 |
|------------|---|----------|
| C A-+ -    | • | ~~ l     |

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| Witness the grantor's(s') hand and seal this    | 19th day of | July <sup>ii</sup> | the year |
|---|-------------|--------------------|----------|
|   | eight       | 17 -               |          |
| ,   | Lough       | Lowley on.         | (Seal)   |
| Signed, Sealed and Delivered in the Presence of | Jeren       | y. B Suler         | (Seal)   |
| Mary W. Parkman                                 | //          |                    | (Seal)   |
| may or promise                                  | ·           |                    | (Seal)   |
| Path c. Dout                                    |             |                    | (Seal)   |
| ( )   |             |                    | (Seal)   |
| ·   |             |                    |          |

| State | of | South      | Carolina, | • |
|-------|----|------------|-----------|---|
|       |    | ه لب       |           |   |
|       | Gr | enville Co | untv .    |   |

Personally appeared before me

Mary W. Parkman

Joseph Bowler, Jr. and Teresa G. Bowler sign, seal and as their act and deed and made oath that she saw the within named grantor(s) their witnessed the execution thereof. deliver the within written deed, and that She, with Patrick C. Fant

| Sworn to before me this1                                   | 9th \                   | <b>\</b> |             | . 0    | 1    |
|--|-------------------------|----------|-------------|--------|------|
| day of July  | , A. D. 19 68           | (, 7)    | rary W      | 1. Hay | knam |
| Partie C. Dout   | (Seal)                  |          | 0           |        |      |
| Notary Public for South Carolina<br>My Commission Expires: | My Commission Expires 1 | /1/1970  |             |        |      |
| MA COMMISSION EXPILES:                                     |                         |          | <del></del> |        |      |

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Patrick C. Fant

Notary Public, do hereby certify

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Teresa G. Bowler unto all whom it may concern, that Mrs.

wife of the within named Joseph Bowler, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto John L. Altman and Myrna S. Altman, their

d also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| and any an net tight and claim of 150           | "OI OI, III OI II              | • •                      |                   |  |
|---|--------------------------------|--------------------------|-------------------|--|
| GIVEN under my hand and seal t                  | his19th )                      | . //                     | 0 1               |  |
| day of a > July                                 | , A. D. 19 <u>68</u> (         | Jeresa &                 | Bouler            |  |
| Pote 2 - Land                                   | (Seal)                         |                          |                   |  |
| A Complete                                      | 5 : Eupires }/1/1970           |                          |                   |  |
| y Commission Expires: My                        | Commission Expires 27 17 177 9 |                          |                   |  |
| Canoelled documentary stamps attached: S. C. \$ | 3; U. S. \$                    |                          |                   |  |
| Canoelled documentary stamps attached: S. C. 3  | July                           | 19 <u>_68</u> _, at_11:0 | 05 A. M. No. 1632 |  |